



## Student Curriculum List 2026-2027 Academic School Year

**Primary Family Contact:** \_\_\_\_\_  
This is the family name listed on the Family Registration Form.

**Student Name:** \_\_\_\_\_  
First Middle Last Suffix

|                                                 |            |              |                  |
|-------------------------------------------------|------------|--------------|------------------|
| <b>English/Grammar Curriculum:</b> _____        |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>Mathematics Curriculum:</b> _____            |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>Science Curriculum:</b> _____                |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>History/Social Studies Curriculum:</b> _____ |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>Elective Curriculum:</b> _____               |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>Elective Curriculum:</b> _____               |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |
| <b>Elective Curriculum:</b> _____               |            |              |                  |
| Publisher                                       |            | Grade Level  | Title            |
| Materials List: _____                           |            |              |                  |
| Grade Book Details: _____                       |            |              |                  |
| # of Chapters                                   | # of Tests | # of Quizzes | Additional Notes |